

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: November 4, 2020

TIME OF MEETING: 5:00 pm

PLACE OF MEETING: Wayland Town Building

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting on WayCAM. Public Comment will be received by Phone at 508-358-6814 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

**AGENDA**

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|----------------|---|
| <b>5:00 pm</b> | <b>1. Superintendent Search</b> <ul style="list-style-type: none"><li>• Review of Search Committee</li><li>• Review of Leadership Profile</li></ul>   |
| <b>5:30 pm</b> | <b>2. Comments and Written Statements from the Public*</b>  |
| <b>5:45 pm</b> | <b>3. Consent Agenda</b> <ul style="list-style-type: none"><li>• Approval of Minutes: September 30, 2020, October 7, 2020, October 14, 2020, October 30, 2020</li><li>• Approval of Accounts Payable and Payroll Warrants</li></ul> |
| <b>5:50 pm</b> | <b>4. Superintendent Update</b> <ul style="list-style-type: none"><li>• Hybrid Mode Update</li><li>• Snow Day Update</li></ul>  |
| <b>6:00 pm</b> | <b>5. Boston Parent Meeting</b> <ul style="list-style-type: none"><li>• Discussion: Building &amp; Maintaining Community &amp; Belonging During a Pandemic</li></ul>  |

- Open Discussion

**7:00 pm**

**6. COVID-19 Response**

- Positive COVID Case Response and Communication
- Update on Elementary In-Person Learning
- Update on Staff and Student Health Attestation
- Health Data Collection Letter
- Special Education Update
- Ongoing Review Groups: Remote and Hybrid Learning Progress Committee and COVID Learning and Safety Committee
- Transportation Update
- Ventilation Update
- Testing Update
- Next Steps

**8:00 pm**

**7. Financial Matters**

- Discussion and Review of COVID Related Finances
- FY 22 Operating Budget and Capital Plan guidelines and timeline
- Review and Possible Vote of School Capital Accounts to be Closed
- Review of Enrollment Report
- Review of FY20 EOY Report

**8:30 pm**

**8. Administrative Matters**

- Review and Possible Approval of Joint Response Letter with Board of Selectmen to High School Students

**8:35 pm**

**9. Matters Not Reasonably Anticipated by the Chair**

**8:40 pm**

**10. Executive Session**

- Discussion regarding Strategy related to Collective Bargaining with Custodial Union, pursuant to M.G.L. c.30A, §21(a)(3)
- Discussion regarding Strategy related to Collective Bargaining with WESA, pursuant to M.G.L. c.30A, §21(a)(3)
- Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: September 30, 2020, October 7, 2020. October 14, 2020

**9:00 pm**

**11. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”